

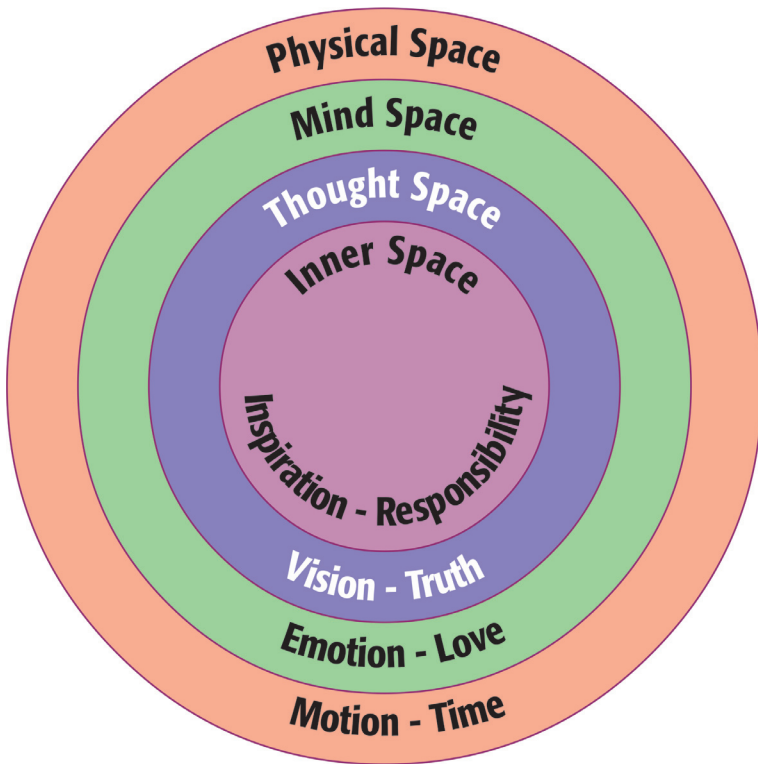


*Offerings*  
**DIALOGUE**  
*with*  
*Divinity*

Narayana



**Sri Seetharama Seva Sadan, Manthani**



### Quality Beyond I.Q.

<b>Responsibility is the Key for S.Q.</b>	$S.Q. = \frac{\text{Realisations}}{\text{Experiences}} = \text{Spiritual (Self - Soul)}$
<b>Truth is the Key for I.Q.</b>	$I.Q. = \frac{\text{Realities}}{\text{Thoughts}} = \text{Intellectual (Thoughts)}$
<b>Love is the Key for E.Q.</b>	$E.Q. = \frac{\text{Relations}}{\text{Feelings}} = \text{Emotional (Mind)}$
<b>Time is the Key for A.Q.</b>	$A.Q. = \frac{\text{Results}}{\text{Actions}} = \text{Physical (Body)}$

# **Offerings**

## **Dialogue with Divinity**

**Narayana**



*Seva Sadbhaavaad Santhoshah  
Serve and Deserve*

**Sri Seetharama Seva Sadan, Manthani**

Printing Co-sponsorship  
**Dr. Dinanath Singh, Mumbai**  
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### **Offerings: Dialogue with Divinity**

**Narayana** (narayana.guruji@gmail.com)

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*Offerings to Divinity*

*Pranaams to all Gurus and Elders*

*Reverence to Parents*

*Oneness to Life-partner*

*Love to all Learners and Youngsters*

*Regards to all Contributors*

*Dedicated  
to  
Humanity*

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# SRI SEETHARAMA SEVA SADAN

TAMMACHERUVU KATTA, MANTHANI, DIST: PEDDAPALLI, TELANGANA – 505184.

*"SERVING PEOPLE IS SERVING GOD"*

*"SERVE AND DESERVE"*

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## Preface

Sri Seetharama Seva Sadan, a voluntary organisation, has been functioning at Manthani, District Peddapally Telangana, since 2003. With support from several organisations and noble people, it has been offering multiple faceted voluntary services to society and community. It assists deserving and needy people. "Serve and Deserve" and "Serving people is serving God" are our guiding principles.

We are serving in the areas of education, health, taking care of supportless elders, woman empowerment through skill development and computer training, child development and play centre, safe drinking water during scarcity, environment protection through plantation, Children Park, farm garden, greenery preservation, providing supporting facilities and equipment for schools and hospitals, ambulance services, health camps for prevention and care. We are supporting in preserving and protecting heritage at Mantrapuri Darshan, Rudrapadalu at Khanapur near Godavari.

We are providing Sahitya seva through enriched library of ancient and modern books and by publishing inspiring and enlightening writings of respectable authors. We encourage local authors. Our books on ethics, spirituality and moral values in Telugu and English are well received. We are extending these contributions as pure offerings, “Nishkama Seva”.

In continuation of this process, we are happy to bring out an inspiring spiritual book “Dialogue with Divinity” by Sri Narayana Guruji, which was written in 1988-1990, but was not published. This is a beautiful book of poems which takes one to the highest realms of Truth (Atma Vidya) in the form of dialogues of the Self with Self. It is simple but unique; it is small but it has “all” and it has a voice that is experiential. We are happy to publish this book and offer this to you the readers.

With regards.

Namaste.

**KVLN Haribabu**  
(President)

**K. Srinivas**  
(Vice-President)

**D. Ganapathi**  
(Secretary)

# Treasure of Wisdom

We are immensely blessed with yet another treasure of wisdom flowing from the pen of our revered Guruji.

There is no more competent person than Guruji for having a serious dialogue with divinity. He has direct connection with the divine, since his resurrection from mundane life. Precious Words flow from his pen flow uninterrupted, to form a divine stream. This book is one them.

In this compact gem of a book, Guruji has brought to us the essence of *Adwaita* or non-duality. All offerings to divine, originate in divine. Everything that happens is by the power of God. God is inside us and outside. God comes in different *Avataars* to take care of us. Universe is one verse of God. It is my home. God is all knowing. You will find God in me.

For those of us, more comfortable with English language this is timeless *Nirvana Shatakam*.

With warm Pranaams and love

**Suresh Pandit**

---

**Suresh Pandit** is an inspiring Management Guide and is the torch of self-light

## **Koham to Soham**

Dialogues with Divinity by Guruji is an efficient tool for every seeker to get started with his inner work.

Inner work is to begin the journey within to connect with your core which is your soul.

Soul undertakes this journey called life to reach its ultimate destination to merge itself with or to realise that it is the reflection of the supreme consciousness which is the Divine and rise above the layers of karma enveloping it.

All the dialogues with the divinity penned down as beautiful poems have one message loud and clear which says that every being is divine, every creation is divine, every act is divine, the entire creation is divine.

Every being is the embodiment of that supreme divine being.

If we start living and practicing each and every poem which is a part of the dialogue with divinity every second, minute , day of our lives it gently reminds us of our immediate n immense potential to walk on the path towards divinity.

As a result of including these poems as a part of our daily must do ritual we might give a serious thought to where we stand at all levels, physical, mental, emotional,

spiritual et al. We can slowly work on our anger, jealousy, greed, attachments, addictions and work towards eradicating them with better divine qualities of compassion, empathy, acceptance, non-duality towards all without any discrimination.

The one main quality inferred from each of these dialogues is the state of conscious surrender towards the Divine.

Surrender to the divine without any complaints for whatever happens or not happens in one's life. "If one develops the ability to perceive the divine presence in and each every atom of this creation he transcends from duality to non-duality.

These dialogues are the road map to merge with the divine and experience the ultimate bliss of oneness consciousness... the journey of a soul from kham to soham.

Pranaams to Gururji and Amma for their compassion and unconditional love, towards all.

**Shailaja Survana**

# Vedanta Saaram

Shree Gurubhyo Namaha!

What authority do I have to say about the work of a Self Realised Jnani? But, with due respects and salutations to my Guru and his *aadesh*, in all humbleness I pen down my thoughts about this book.

The title, 'Dialogue with Divinity' itself is very interesting as it seems to be revealing Guruji's journey from Dwaita (dialogue/discussion) to Adwaita (Divinity/THAT experienced).

It's a simple book with simple words, language, expressions and rhythm, yet it gives voice to the most complex theories on investigation (e.g.: poems 4, 18), deliberation (e.g.: poems 3, 17, 19) and transcendence (e.g.: poems 5, 6, 13, 21) in Vedantic treatises.

In other words, it offers Vedanta Saaram for vicharana —

Vi – Vivekam (discriminating between the Real and the Unreal)

Cha – Chaitanyam (becoming aware of That Pure Consciousness)

Ra – Rahasyam (experiencing the Supreme Truth)

It's a beautiful journey from the transient to the intransient  
and to That Transcendence.

Feeling blessed

Pranams to your lotus feet Guruji

**Padma Jaganmohan Marga**

---

**Padma Jaganmohan Marga** is enlightened author and educator with self-experience

## Direct Experience of God

Om. Prostrations to my parents. Shri Matre Namah. Sai Nathaya Namah. Jagatah Ptarau Vande Parvati Paramesvarau.

It is with a deep sense of humility and feeling of gratitude that I venture to pen a foreword to this magnum opus “**Dialogue with Divinity**”. Like Adi Shankaracharya, Sh. Guruji has produced a voluminous output in the form of writings on all subjects of Hindu spirituality including the Bhagavad Geeta, the Upanishads, Vedas, Darshanas, Brahma Sutras, the Epics and so on. These writings – commentaries, poetry and explanatory books and articles have done much to explain the profound insights to the layperson in a simple, easy to understand and engaging manner. However, certain subjects covered by the base scriptures are so abstruse for the common man that a certain level of progress on the spiritual path is needed before we can truly appreciate the inner meaning of these writings. It is for this reason that Shankaracharya composed some works specifically meant for the layman or the beginner on the spiritual path. These are the “**Prakarana Granthas**” like Atma Bodha, Viveka Chudamani and the Drig – Drishya Viveka. The Prakarana Granthas explain the basics of the spiritual path in simple poetry and prose and serve as beginner level guides for the aspirant on the beginning of his / her spiritual journey.



In my view, the current work “Dialogue with Divinity” is one such Prakarana Grantha. The meaning of God and the relationship between God and the Human Being is explained in the form of lucid verse in a very simple, easy to understand and engaging manner. Reading this book gives the reader a sense of direct experience of God – **“Aparoksha Anubhuti”**

Due to my personal relationship with Sh. Guruji, I know that the year 1990 when this work was originally composed was a period of spiritual seeking and transition for him. One can see the process of searching, self-reflection and self – realization in these verses. This gives the work a very personal touch.

This work which is relatively small compared to the other writings of Guruji was lost and buried in the vast mass of manuscripts. It was found serendipitously while he was searching for some papers. Thus, this book is being published three decades after it was first written. In this respect, it is a classic like the **“Feynman’s lost lecture”** (which came to light many years after it was first written) where Richard Feynman proved that the orbit of the Earth around the Sun is an ellipse using elementary Geometry which even a layperson could understand. This small book explains the relationship between God and Man in a manner which even a school going student can appreciate. All of us are indeed fortunate that this work has come to light.

It is indeed fitting that this book is being published by Sri Seetharama Seva Sadan an organization which exemplifies the spirit of Sh. Guruji and the ideals of Humanity and Divinity as explained in this book.

I end this foreword with a prayer that this gem of a book enjoys a wide reach and helps all reader realise the divinity in themselves.

**Pradeep Ghattu**

25th February 2023

---

**Pradip Ghattu** is yogic, saankhyan, vedantic, spiritual thought leader with deep insights.

# Quintessential

This book is perhaps the shortest of the works of Shri Narayana Guruji.

Despite its shortness, it is quintessential. I wish Guruji many more years of writing.

**L. Rajagopalan**

---

**Sri L. Rajgopalan** is master of English language with deep Vedic cultural background.

## **Pure Marvels Reminding Psalms of Bible**

I am European and also Christian.

I have received the grace of knowing Guruji for almost 25 years.

We met on the path of spirituality. So many discussions and exchanges during all these years.

Although our ages, our cultures, our approaches, our paths are different, we both praise the same God, we receive ourselves from the same God, we look at the same God.

For this, as in a couple, dialogue with God is essential. This book reminds us of that. Talk to God and listen to him in the secret of our prayer, in our encounters, in our lives.

These texts are pure marvels. They remind me of the psalms of the Bible. They sound like poems and songs. They give thanks to the infinite love of God, to the beauty of his creation, to his permanent and benevolent presence at our side, to his perpetual attention towards us,...

These texts bring us back to the essential in our lives: our relationship to God.

I thank God for his love for us,

I thank God for putting Guruji on my path,

I thank God for inspiring Guruji to write this book.

**Philippe Renier**

28 February 2023

---

**Sri Philippe Renier** is intimately connected with Divinity. His connection with Guruji has resulted in joint programmes in spiritual journey

## **A Wonder!**

I visited India for the first time 23 years ago to set up a Joint Venture in Vadodara.

India was then for me “terra incognita”, but I soon realized that the person leading the Indian team was standing out. This is how I first met G. Narayana. We had since many occasions to interact, and much appreciated the humanity and care he was showing in all aspects of business or private life.

Some years back I were privileged to spend a few days visiting Manthani and could measure and witness his outstanding dedication to the local community.

Now this book is about elevation to spirituality, **Dialogue with Divinity**, yet another facet of Guruji’s interests.

It materialize for me some of the exchanges I enjoyed during our many discussions.

The form and substance of this book are a wonder. A food for thought for, I wish, many readers.

Dear Guruji, please receive my respect and admiration.

Love and light,

**Tony Di Nallo**

---

**Sri Tony Di Nallo** is intimately connected with Humanity. His connection with Guruji resulted in Joint Venture programmes for Humane and spiritual journey.

# Magical

Dear All,

It gives me immense pride to write a forward for a book penned down by my beloved father, Guru Narayana. The book Dialogue with divinity is a collection of verses that is enlightening and enriching. It connects one naturally to the supreme being. The most complex situations have been explained in simple, yet unique ways. Guruji's ways of blending the unknown to the known is magical.

I have loved reading conversations in this book. Every conversation made me feel the connect with the divine force.

It's a blessing in itself to be a part of this book.

Thanks & Pranams

**Supriya Ghattu**

---

**Supriya Ghattu** is a spirited, responsible teacher and coordinator in an international school in Baroda.

# Spiritual Joy

I met Guru Narayana twenty years ago at a conference in Bangkok. As a Pakistani Muslim, I found myself strongly inclined to befriend an Indian Hindu whom I respected for his sincerity, integrity, and piety. Guruji has helped me in developing interest and empathy for his religious approach. It is only after meeting him that I realized that a lot of good can emerge from sincere dialogue between religious people with diverse backgrounds, provided the process involves open minds.

“Dialogue with Divinity” is a beautiful example of Guruji’s yearning for the divine. His love for God and his eagerness to come close to Him are communicated through these dialogues. Religious people from diverse backgrounds will certainly find spiritual joy in them.

I wish Guru Narayana success in all the noble projects he has in mind.

**Khalid Zaheer**

March 4, 2023

---

**Prof. Khalid Zaheer** is a senior professor in Islamic Studies from Pakistan and is an enlightened master of religious approach to Divinity



## **Know this Dialogue! No More Dialogue!!**

Who is a poet?  
The Creator of a poem!

What is a poem?  
The creation of a poet!

What is the use of this de-finition?  
It finites the infinite!

How to reach the infinite?  
Stop the journey!

Is the journey in my control?  
The Controller can be delinked!

How?  
By linking yourself with a static Supreme - Dhruva!

Who is Supreme?  
Narayana!!!

Where can I locate Him?  
In His dialogue with humanity!

Is it an inscription?  
It is a running poetry — both defined and undefined!

Where is that poetry?  
In every breathe of Narayana!

Narayana has breathing too?  
Yes, it is the Veda!

How can I listen to it?  
It is now resounding in Narayana's Dialogues!

When does He give the dialogue?  
Every second of the creation, until the penultimate,  
second of NIRVANA!

Why not in Nirvana?  
You enter into Narayana's dialogues; you are swept away  
into Nirvana and no chance of further dialogue!

**K.V. Krishna Murty**  
Disciple of All Narayanas

---

**Prof. Krishna Murty** is a missionary for Indian spiritual values, highly educated in Vedas, Epics, Vedic Maths, Indian Astronomy, Scriptures of Indian science, wisdom and spirituality and also the modern science, mathematics and administration.

Presently he is Vidyadhikari of SGS Avadhoota Datta Peetham, Mysure and Editor, Bhaktimala, the monthly magazine of Datta Peetham.

# Upanishad

Guruji – Putra of Maa Saraswati Herself!

HE is the MASTER of the UNIVERSE(ITY) and yet NO-THING is HIS BEING. HE has no Ashram and yet HIS living is an Ashram in ITSELF.

HE has a passion to offer pure nuggets to the Seekers and yet DISPASSIONATE is HIS BEING.

This is one more Siksa-valli by which a student can purify and sharpen his inner equipment! This can safely and easily be christened as GURU-UPANISHAD, 109th of the series.

As mentioned in Taitriya Upanishad ch 1, sect iii, verse 4

अथाधिविद्यम् । आचार्यः पूर्वरूपम् ।

अन्तेवास्युत्तररूपम् । विद्या सन्धिः ।

प्रवचनं सन्धानम् । इत्यधिविद्यम् । ४ ॥

The Guru is the Prior form, the taught is the posterior form, learning is the intermediate form, and the instruction is the means of joining. Thus one should meditate upon learning.

Finally This is Divinity's Monologue with the Seekers.  
"THIS IS THAT".

**Sunil Shah**

---

**Shri Sunil Shah** is an inspired and responsible leader and contributor for human values, Upanishadic principles, and energy optimality in harmony with environment, industrial leadership. He is Managing Director of Aryan Paper Mills Pvt. Ltd., Vapi.



## **About Time**

### **Any Day, Any Place, Any Time**

#### **SECOND AND FIRST**

First is before second. Second was after first. First is after second. First and second together is reality. First and second merged is no-thing.

#### **The Second said:**

What is beginning of Time?

What is the middle of Time?

What is the end of Time?

What is Time? What is Timeless?

What is beyond Time? What is before Time? What is good Time?

What is bad Time? What is real Time? What is unreal Time?

What is lost Time?

What is lasting Time?

#### **The First said:**

Creation is beginning of Time.

Continuation is the middle of Time.

Dissolution is the end of the Time.

This universe is Time. 'That' is Timeless.

There is no-thing beyond Time.

There is no-thing before Time.  
Positive intention is good Time.  
Negative intention is bad Time.  
Present Time is real Time.  
Next time is unreal Time.  
The “spent” past is lost Time.  
The “invested” past is lasting Time.

The Second said : Who am I and who you are ?  
The First said : You are Time and I am Eternity. Thus,  
you are Me.  
The Second said : Thank you for this Time.  
The First said : Welcome ! Any Time !

*That is This*  
*That (Person and Self) is That (Second and First)*



## Offerings

God! What to give you as offerings to you?  
All this world already belongs to you.  
Materials goods how I can offer to you?,  
all materials are from energy of you.  
Money, Valuables how to present to you?,  
richest of all, God!, is already you.  
Coconuts, fruits how to give you?,  
the plants, trees are created by you.  
My own work how to offer to you?  
These hands, head are gifts from you.  
My feelings, now, how to offer to you?,  
my feelings are reflections of feelings of you.  
My thoughts, tell!, how to present to you?,  
my thoughts are ever caused by you.  
My love, God!, how to offer to you?,  
my love is an element of love from you..  
Myself, God!, how to offer to you?  
I am already yours, dedicated to you.  
There is nothing left to offer to you,  
each everything is owned by you.  
Though my poetry', is by fountain from you,  
Let me re-present these poems to You!

— Day of God, 19-7-90

# 1

## **Power of God**

1. The Power of God is at work in our lives,  
Make your lives the divine lives.
2. For serving others whoever lives  
In service of God he ever lives.
3. Without discrimination whoever loves  
In the heart of all he ever lives.
4. For the benefit of mankind who ever moves  
Contributing life he ever lives.
5. Without malice who forgives  
An exemplary life he ever lives.
6. Without holding whoever gives;  
richest life he ever lives.
7. Sharing compassion, love, whoever lives  
In harmony Bliss he ever lives.
8. The Power of God is at work in our lives  
Make your lives the divine lives.

— Bombay, 29-12-'88, Day of Foresight



## 2

### **God Loves You**

Man! remember God loves you,  
Representation of himself is you.  
Man is greatest creation; Grand,  
on his legs only man can stand.  
Body and mind has God given to all,  
only man can think and grow high, tall.  
From God with love is thinking ! no doubt,  
Think and clear you own doubt.  
God made your hands very free,  
use your hands and workful be.  
With your hands do right work,  
let offering to God be your own work.  
Voice he had given to animals, birds,  
to man only God gave speech and words.  
Use your speech to communicate well,  
when speech is pure all is well.  
The one and only Creator is God,  
Creating Power to man gave God.  
Create for construction of better world,  
Create not to destruct and make hell; world:

Man ! remember, God loves you,  
Representation of himself is you.  
Generator of all creations is God himself,  
Generator of his creations is man himself.

Operator of all worlds is God" himself.  
Operator of his world is man himself.  
Dissolver of all worlds is God himself,  
Dissolver of his world is man himself.  
Temple' for the God is body of you,  
God has made you to reside in .you.  
Keep your body efficient and clean,  
As God's instrument Let it be seen.  
Offer your ideas as flowers to all,  
God receives them when receive all.  
Offer your works as fruits to all,  
God receives when you share with all.  
Share your knowledge with one and all,  
God receives it and you grow tall.  
See, listen to and be in self  
Then you will see God in own self.

Man! remember God loves you  
Representation of himself is you.

– 27-3-89

### 3

## Dialogue

God! tell me who are you?  
My dearest listen! me is you!

Please now tell how to see you?  
See not outside, see inside you!

What about listening how to hear you?  
In silence my voice can listen you!

Be kind let me know how to touch you?  
Touch the hearts can touch me you!

What is the way God! to serve you?  
Serve the people can serve me you!

What is the way to sure reach you?  
By dedicating yourself can reach you!

What is the way to offer gifts to you?  
For me your excellent works; gifts from you!

What is the way to real know you?  
Leaving ego can know me you!

What is the way to be with you?  
All ready with me is ever you!

– Day of Answer, 29-3-89

## Query and Reply

### 1. Man's Query

All this life searched for you  
 God please tell where are you  
 In temple and church looked for you  
 In Masjid and Monastery went for you  
 Sat in Gurudwaras to listen for you  
 Sat in Satsangs to hear about you  
 Listened to philosophers describing you  
 Heard of Swamis speaking about you  
 Faith, trust kept ever in you  
 Works and results offered to you  
 Acquired knowledge to know you  
 Meditated for long to experience you  
 Much many more did to see you  
 But face to face never came you  
 God! please tell where are you?

### 2. God's Reply

Wherever you went there was me  
 In all those places was sure me  
 In temple standing was really me  
 In church on bench sitting was me  
 In masjid receiving your prayer was me  
 In Monastery silently seated was me

In Gurudwaras listening songs was me  
In satsangs in good company sure was me  
Philosophers philosophy absorbed me  
Swamis speeches sure heard nee  
Reciprocated your faith and trust in me  
Your works, results received sure me  
Basis of your knowledge was also me  
Will surely tell whereabouts of me  
All along no doubt with you was me  
Residing inside you was always me  
God is self and that self is me  
Ever present in your heart is me  
Search not outside; in self see me  
How face to face when you are me?

– Day of Communication, 29-3-89

## **Felt You Were There**

Child smiled happily when  
Flower magnificently bloomed when  
Walked alone on sea shore when  
Dipped in cool river waters when  
Full moon in clear sky shined when  
In the morning, sun rise, was seen when  
In the dark sky stars twinkled when  
Snowy mountains touched sky when  
to difficulties someone supported when  
Friendly hands were extended when  
Unexpected help was received when  
Things fell in their places when  
ideas inside sparked when  
Love in heart, filled full when  
Close ones shared something when  
Truth and clarity was seen when  
Excellent work was done when  
God! felt your closeness then  
Felt you were with me then.

— Day of Feeling, 29-3-89

## 6

### **You Came to Me**

When infant wingless child was me,  
As supporting mother you came to me.

When looking into world kid was me,  
As courage giving father you came to me.

When playful young boy was me,  
As a friend playmate you came to me.

When ignorant young learner was me,  
As caring teacher you came to me.

When in work was endeavouring me,  
As demanding Master you came to me.

When was blooming youth in me,  
As a partner beloved you came to me.

When difficulties in work cornered me,  
As helping colleague you came to me.

When success and progress came to me,  
As wise adviser you came to me.

When boredom in life caught up with me,  
As happy child you came to me.

When sickness, disease attacked me,  
As nurturing doctor you came to me.

When knowledge source was acquired by me,  
As dedicated learner you came to me.

When skill in me was unused by me,  
As devoted trainee you came to me.

When my writing was filed by me,  
As encouraging editor you came to me.

When childhood, parents were missed by me,  
As caring elders you came to me.

When unfinished was excellence in me,  
As corrector, sharp instrument, you came to me.

When overflowing was love, care in me,  
As people in difficulties you came to me.

When fulfilment did come to me,  
As harmony, bliss-giver you came to me.

Whenever a gap was felt by me,  
Whenever help was required by me,  
Even not asked you came to me,  
Then, ever present! you are God to me.

— Day of Experience, 29-3-89



## 7

### **Universe is a Poem**

Universe is the poem of God  
Stars are the letters of God  
In that poem worlds are words  
Space is space between the words  
For that creation galaxies are lines.  
Infinity is the ink to write the lines  
Time is fountain pen of the God  
On vacuum paper wrote the God  
Love is the theme on which he wrote  
Harmony is the rhythm of the note  
Silence is the language of the verse  
Consciousness is the spirit of the verse  
Truth is revealed in the Supreme verse  
Bliss and peace gives that verse  
That verse is the imagination of God  
Universe is the creation of God  
Universe is one verse of God  
Universe is uni-verse of God.

– Baroda, 15-6-89, Day of Poetry

## 8

### **Ways of God**

God comes in unknown way,  
God acts in unexpected way.

When you think that all is lost,  
hope sparks and nothing is lost.

When you think that all is done,  
everything falls and solution; none.

When you think that you are great,  
unthinkable problems appear on your plate

When you think that you are very small,  
achievements occur and you become tall.

When you think that for you none cares,  
someone comes and with you joy; shares.

When you feel that dry is your life,  
love will be showered and spring, is your life.

When grief attacks and peace is nil,  
inner source gives strength and stable is will.

When you boast "I CAN" you never can,  
when you doubt "I NEVER CAN", you sure can.

Man proposes and disposes God,  
when man poses, him exposes God.

At every moment and at every place,  
God is present and plays his Ace.

God comes in unknown way,  
God acts in unexpected way.

– Bombay, 7-6-89, Day of Actions of God

## Where is God?

In morning, evening, in day and night  
 In darkness, dusk, dawn and light  
 In spring, summer, in winter and rain  
 In seen and unseen in loss and gain  
 In anger and love and like, dislike  
 In man and women in different and alike  
 in animals, fishes, and also birds  
 In speech, silence, letters and words  
 In happiness, unhappiness and also peace  
 In complete and in-complete in totality and piece  
 In plants, trees and also crops  
 In large, small in bulks and drops  
 In father, mother, grandfather, child  
 In harsh and soft and hard and mild  
 In husband, wife and lover and loved  
 In logic, intuition in unproved, proved  
 In year and month minute, second  
 In nth, fourth, third and second  
 In first, last, all times everywhere  
 God is present now, then here and there.

– Bombay, 8-6-90, Day of Praveena

## **God You Alone are Shelter for me**

**Inspiration from Sri Vallabhacharya's "Sri Krishna Sharnam Nama"**

1. When things are down, light unseen  
When field of life is colourless scene  
When the path of solution I can't see  
God! you alone are shelter for me.
2. Where journey is halted by abrupt brakes  
When progress in work suddenly breaks.  
Where enthusiasm drains from me  
God! you alone are shelter for me.
3. When friends are not friends in deed  
When friends are not friends indeed  
When close ones are distant from me  
God! You alone are shelter for me.
4. When I undergo a critical phase  
When failure laughs at my face  
When help is not extended to me  
God! you alone are shelter for me.
5. When confusion immerses me like a sea  
Whenever clarity I cannot see  
When thoughtfulness eludes me  
God! you alone are shelter for me.

6. When many difficulties come in queue  
When for what to do there is no queue  
When strength of courage is drained from me  
God! You alone are shelter for me.
7. When I cannot do anything right  
When devil and deep sea are on left and right  
When judgement, knack disappear from me  
God! you alone are shelter for me.
8. When my body is lifeless post  
When my mind is messageless post  
when my intellect wavers, stable I can't be  
God! you alone are shelter for me.

— Ankleshwar, 9-6-90, Day of Changes

## Thank God

1. When things are up, light is seen  
When field of life is bright green scene  
When path of solution I clearly see  
God! with gratitude thanks you me.
2. When journey continues without abrupt brakes  
When progress in work moves without breaks  
When enthusiasm shines in me  
God! with gratefulness thanks you me.
3. When friends are true friends in deed  
When friends are sure friends indeed  
When close ones are not distant from me  
God! with wonder thanks you me.
4. When I overcome a critical phase  
When the success smiles at my face  
Whenever help is extended to me  
God! with relief thanks you me
5. When I cross a confusion sea  
Whenever clarity I sure can see  
When thoughtfulness sparks in me  
God! with respect thanks you me.

6. When many opportunities come in queue  
When for what to do there is clear cue  
when strength of courage is full in me  
God ! with happiness thanks you me.
7. When I can do all things right  
When devil and deep sea are out of sight  
judgement, knack are strengthened in me  
God! with joy thanks you me.
8. When my body is a solid post  
When my mind is messageful post  
When my intellect shines stable in me  
God! with love thanks you me.

— Ankleshwar, 9-6-90, Day of Changes



## **Please Remember Me**

God! I will not ask anything from you,  
Let me not cause difficulty to you.  
If I ask anything from you see!  
You may have to deprive someone for me,  
Why to ask you, who know everything.  
My own constraints to you why to bring  
You know what to do regarding me,  
Overall situation you do always see  
Whatever you do is okay with me,  
Whatever you don't is alright with me.  
If you do, don't do, whatever is fit,  
I will accept and won't complain a bit.  
To do whatever you are ever free.  
My own requests I will keep with me.  
I am ready now for whatever may be  
but, if you find time please remember me.

— Baroda, 9-6-90

## God is Nobody

No-body is God it may be known,  
Nobody as God is ever known.  
Anybody is same as some other one,  
Nobody is special and great one.  
Somebody becomes, anybody when,  
Nobody he cares for, ego rises then.  
Everybody is hero worth his name,  
Nobody is somebody when all are same.  
Anybody with dedication can see God,  
Anybody with faith can reach God.  
"Somebody I am!" separates you from God,  
Somebodyness is curtain covering God.  
Everybodyness leads to God you see,  
Everybodyness is all you, me and we.  
Nobody becomes man when in everybody merged,  
Nobody; if you are in God you are merged.

14

## **G.O.D.**

### **1. G**

Generator of these worlds is which one  
Giver of the life energy is which one  
Greater than greatest is which one  
Generosity, sources, supreme is that one.

### **2. O**

Operator of these worlds is which one  
only one the real is which one  
Outside, inside, everpresent is which one  
One, the supporter, supreme is that one.

### **3. D**

Dissolver of these worlds is which one  
Destiny of living beings is which one  
Death of born causes which one  
Divine, ultimate, supreme is that one.

### **4. God Supreme**

Generator, Origin, supreme is that one  
Operator, supporter, maintainer is that one  
Dissolver, destroyer, goal is that one  
Supreme, harmony, truth, God is that one.

## Where Were You

God! where were you all this time?  
without seeing you hell is time.  
Where are you, tell! where are you?  
Do you remember I live for you?  
Where you have gone and what did you do?  
I am in ashes do you know too?  
Be with me and for a moment don't leave  
if you do that this world I will leave.  
Who is that fortunate with whom you were?  
What is that good work with which you were?  
I can't move, sit, stand without you,  
I can't work, think, read without you.  
So long if you are away! I can't bear,  
One day without seeing you how could I bear?

– 10.7.90, Day of Feeling

## Show Me Your House

God! welcome to our this house,  
 by your grace is made this house.  
 Look! broad are the main gates,  
 always open to you are these gates.  
 See the garden with green plants,  
 for healthy environment these are plants.  
 How beautiful are flowers you see,  
 these flowers are offering to thee.  
 Come inside now you please do,  
 simple and clean is this house too.  
 See your picture on this wall,  
 with flute in hand you stand tall.  
 This is sitting room, kitchen is this,  
 your own room you don't miss.  
 These are bed rooms, windows are wide,  
 nature's view they never hide.  
 This is terrace, this place is high,  
 how wonderful from here is sky.  
 Sunset, moonrise you can see,  
 Stars, milky way you can see.  
 Our house is peaceful happy home,  
 with you with us it is divine home.

We all pray each every day,  
 we remember you many a way.  
 God! I have shown you this our house,  
 Why don't you show me your own house?

– Man, 7-7-90, Day of Meeting

PROGRAM FOR PRESENT				
FOR PRESENT TIME				Always   Be Responsible
Now	For Past	For Present	For Future	
Physical Space (Be in Time)	Learn & Record	Work & Contribute	Prepare & Equip	
Mind Space (Be with Love)	Forgive & Forget	Give & Get	Intend & Extend	
Thought Space (Be Truthful)	Review & Evaluate	Think & Innovate	Predict & Plan	
Inner Space (Conscious)	Be Responsible			
Being in Present, Golden Past, Real Present, Bright Future, and Eternal Bliss are realised				

## My Home

Let me tell you about my house,  
 my dear Man! you are my house.  
 Gate of the house is your mind,  
 keep it open and broad, mind your mind.  
 Your attitude is the garden you see,  
 for keeping it green, positive you be.  
 Your ideas are flowers for me,  
 generate good ideas, colourful be.  
 Eyes are windows to see outside world,  
 close them and be inside world.  
 Ears are telephones to hear outside voice  
 close them and hear the inside voice.  
 Your intellect is the reading light,  
 to visualise better, keep it bright.  
 Your hands are the place of work.  
 let contributive be this place of work.  
 Inside you ever residing is me,  
 for my sake you please clean be.  
 Master, of the house is sure me,  
 Know thy master, yourself is me.  
 Body is the house, Master is self,

your own self is sure my self.  
Master of your personality is yourself,  
your own master is yourself.  
See householder and see the house,  
see your self and see your house!  
Let me tell you about my home,  
My dear Man! you are my home.

— God, 7-7-90, Day of Meeting



## Looked for You

Where are you God!, Where are you?  
At many places looked for you.

In Temples inside looked for you,  
Beautiful statue; is that you?

In Masjid intensely searched for you,  
the wall and space; is that you ?

In Gurudwaras enquired for you,  
The books of songs; is that you?

In Churches sure searched for you,  
The Cross and Christ; is that you?

In knowledge, scriptures looked for you,  
The letters and words; is that you?

In experts' works looked for you,  
the expertise of work; is that you?

in to the blue seas looked for you,  
The depth of seas, is that you?

Upto the sky, looked for you,  
The vastness of space; is that you?

In friendship of friends looked for you.  
The closeness of friends; is that you?

In teachers' teaching looked for you,  
The lecture, discourse is that you?

In students' study searched for you,  
The hours of learning; is that you?

In giver's giving looked for you,  
The give and take, is that you?

In lovers' loving looked for you,  
The embrace, closeness, is that you?

In my own self searched for you,  
My own life; is that you?

Where are you, God!, where are you?  
At many places looked for you.

– Bhavnagar, Day of Intensity

## Present is Me

In every place present is me,  
the essence of all is sure me.

In Temple, inside outside, present is me,  
in devotion of devotees filled is me.

In Masjid intensely, present is me,  
in meditator's concentration, central is me,

In Gurudwaras, ever, present is me,  
in the meaning of songs hidden is me,

In Churches, in the compassion, present is me,  
in people's prayers charged is me.

In knowledge, scriptures present is me,  
in spirit of letters shining is me.

In experts' works, present is me,  
in excellence of works, excelling is me.

In the blue seas no doubt, present is me.  
in the wealth of oceans , immersed is me.

In the high sky, sure, present is me,  
in the expanse of space, pervading is me,

In the friendship of friends present is me,  
the acceptance of friendship smiling is me.

In teachers' teaching present is me,  
in their teaching caring is me.

In students' study, present is me,  
in readiness-to-learn waiting is me.

In giver's giving present is me,  
in the give and give, sharing is me.

In lover's loving, present is me.  
in one-ness of the love harmony is me.

In your ownself present is me,  
being of yourself, eternal is me.

In every place present is me,  
the essence of all is sure me!

— Bhavnagar, Day of Intensity

## Which is Your Favourite Place?

In all directions looked for you,  
 God! everywhere is a glimpse of you.  
 Towards the east looked for you,  
 the energy source, sun is light of you.  
 Towards South-East looked for you,  
 the pleasant wind is the touch of you.  
 Towards South looked for you,  
 the deep ocean is store house of you.  
 Towards South-rest looked, for you,  
 the rain giving monsoon is gifts from you.  
 Towards west looked for you,  
 the beautiful sunset is painting of you.  
 Towards north-West looked for you,  
 the intensive desert is the heat of you.  
 Towards North looked for you,  
 the stable pole star is guidance from you.  
 Towards North-East looked for you,  
 the high Himalayas is majesty of you.  
 Towards up looked for you,  
 the dome of sky is the expanse of you.  
 Towards down looked for you,  
 the mother earth is the caring of you.  
 But tell me God!, your location in space,  
 which is your most favourite place.

– 23-7-90, Day of Question

## **My Most Favourite Place**

I will tell you my location in space,  
 listen which is my most favourite place.  
 In all the directions shining is me,  
 in different forms is appearing me.  
 Now let me tell you the actual point,  
 I will show you like a pin point.  
 The North, South and West and East,  
 North-East, North-West, South-West, South-East,  
 the up and down, all the ten,  
 where all these meet that is my den.  
 Look! the junction of ten is inside you!  
 my favourite place man is actually you!

— 23-7-90, Day of Answer

Nil

## Nultimate Six

**Based on 'Nirvana Shatkam' by Sri Adi Shankaracharya**

1. Mind, intellect, ego, memory are not me  
Hearing, taste, smell, touch, seeing; not me  
Space, earth, water, fire, air are not me  
Consciousness-Bliss, pure pure is sure me.
2. Pulse-of-life and five breaths are not me  
seven compounds and five layers are not me  
Speech, hands, feet and organs are not me  
Consciousness-Bliss, pure pure is sure me.
3. Hate, attachment, greed, delusion are not me  
Intoxication, aggressive-intension are not me  
Right, wealth, desire, freedom are not me  
Consciousness-Bliss, pure pure is sure me.
4. Merit, sin, pleasure, pain are not me  
Mind-instrument and pilgrim place, are not me  
Knowledge, endeavour, enjoyable, enjoyer is not me  
Consciousness-Bliss, pure pure is sure me.
5. Fear of death, race difference are not me  
Father, mother, birth are not there for me  
Relatives, friends, student, teacher is not me  
Consciousness-Bliss, pure pure is sure me.

6. Deformless-formless-form is me  
Lord of all organs everywhere is me  
Equal to all, not bound, not free is me  
Consciousness-Bliss, pure pure is sure me.

– Nil Date, Null Place

*This is That*  
*This Offerings is That Overall*

**Gratitude to all Gurus**  
**Love to all Learners**



## Multiple-Project-Management

02.09.1990

Multiple management, God ! I shared,  
with Glytech group, whom I cared.  
God ! best multi-project Manager is you,  
infinite things effectively manages you.  
What is the secret of your way,  
please tell me about you multiple ways.

### I Do Not Manage

My dear Man! multi-many-infinite projects I see,  
for all things, being responsible is me.  
Let me share the secret of multi-ways,  
let me show you secret of infinite-ways.  
In fact originally no-thing is me,  
therefore there is no management for me.  
When from nothing are created somethings,  
ways are essential to manage those things.  
I made systems, then things move,  
as per natural laws things do move.  
I create an environment you see,  
for people to act, feel, thing and be.  
One is responsible of what does he,  
He gets results of what does he.  
When work-results are experienced in full,  
Then, account is balanced the cycle is full.

Energy matter are created by me  
continuous interchange occurs, you see,  
when energy, matter merge in full,  
nothing is left and cycle is full.  
Light and darkness are phases two,  
darkness and light are faces two,  
when darkness is destroyed by light in full,  
nothing is left and the cycle is full.  
Positive, negative are aspects two,  
positive, negative are in all things too,  
when positive negatives, negative in full,  
nothing is left and the cycle is full.  
Divinity, devility are natures two,  
in each living being they are present too.  
When devility is demolished by divinity in full,  
nothing is left and the cycle is full.  
Quantity, quality are kinds two,  
in each result they are present too.  
When quantity becomes quality in full,  
nothing is left and the cycle is full.  
Work and contribution are endeavours two,  
in each doing they are present too,  
when work becomes contribution in full,  
nothing is left and the cycle is full.  
Job and service are practices two  
in each role they are present too,  
when job is reformed into service in full,  
nothing is left and the cycle is full.  
Ego and self are personalities two,  
in each person they are present too,

when ego is eliminated by self in full,  
nothing is left and the cycle is full.  
Love and hate are feelings two,  
love and hate man feels too,  
when love removes the hate in full,  
nothing is left and the cycle is full.  
Illumination and illusion are percepts two,  
for each concept they are present too  
when illusion is evaporated by illumination in full,  
nothing is left and the cycle is full.  
Deform and non-form are forms two  
for every form there present too  
when deform is formed into formless in full,  
nothing is left and the cycle is full.  
Life and death are shades two,  
life and death are for all being too,  
when life and death disappear in full,  
I am present the only one; full.  
Though projects are infinite, aspects are two,  
naturally interact these aspect two,  
two aspects manage each other see,  
I do not manage, eternal witness is me.  
Workman and Manager are mankinds two  
in every man they are present too.  
When each man becomes self-manager in full,  
nothing is left and the cycle is full.

*This is That*  
*This (All) is That (Divinity)*

*Serving People is Serving God*



**Gattu Ramanna-Seethamma**



*Serve and Deserve*

Seva Sadbhaavaad Santoshah

## **SRI SEETHARAMA SEVA SADAN**

*Seva  
Sadbhaavaad  
Santhoshah*



*Serve  
and  
Deserve*

**Sri Seetharama Seva Sadan**

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